

## Summoning Silence

**Poetry by Carolyn Lee Boyd** 

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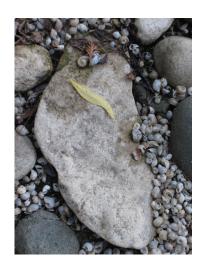
The Emerald Spider

The Hawk and Squirrel in the Garden

#### **Summoning Silence**

When the shell of life cracks
Crushing speech and song into rattles
and gasps
Infusing cold shock into your bones
In time, your wounds close and elude
Until, one day, drinking a glass of
water,
or sweeping the floor, or walking
through woods
The voices of those who were lost

while you survived come unto you



A breath whisper seeping from a rock fissure A strangled word hidden in a bird's chirping A staccato heartbeat measured in a train's thunder Cries you cannot hear with your ears and that do not come from you.

Those who can no longer speak
Find a voice in the Spirit of Silence
She follows us until we can finally listen for her mercy
In those noises we wish we had never heard.
We cannot choose between our lives before
or our lives after the crack
For both dwell within us.

She settles on your back and When you are ready, you return to the place of the execution of your illusions. Now you seek the wail that would not let you lie, The deepest harmony of the song of the Spirit of Silence. It is how you live in truth
It is how you make yourself bud and bloom again,
It is, ultimately, how you will finish what
You first came to that place of rebirth to do.

#### Hands Baking Bread



When my hands bake bread, I knead
Ocean, rock, the flesh of beasts and flora then
Draw down honey moonlight for alchemy's fire.

My frail, mortal fingers unite all that was to create all that will be and

I embed within each loaf this woman's power of touch That can halt the most merciless onslaughts with a caress That can melt centuries of isolation with a warm stroke.

My hands give away the bread,

Nourishment for body and tinder spark for soul.

Across a hostile desert, a woman's desiccated hands accept my gift

In an act of graceful courage.

Once she eats

Her fingers tingle in an awakening of the

Sweet, invincible bond between women,

The body of that connection between every element of the universe,

We have created over and over, since ancient days, In the shared ritual of mixing, kneading, waiting, baking.

Each receiver of bread returns to her oven and bakes a fresh loaf

The aromas rise, restoring the power of our touch Molecule by molecule, to all women who breathe in air Making of us one and also many, each stronger in herself for

Being with one another, like grains of wheat or flecks of herbs in a loaf.

Such a simple act, baking bread, a daily chore.

Women's hands roiling earth and sky together, one with another,

Recreating ourselves as floury bakers of that force that spins every atom

Binding us in joy with yeast and wheat

Feeding each other the miracle of one more day in each other's lives.

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#### Sunrise at Goodwater

Newest daughter born last night with help from no one but me We are far too high on the mountain for midwives or witches.

The youngest of a long line of family who came from Scotland to Pennsylvania to Georgia to Alabama

Always hoping to be able to tell the next generation You will always have food on the table You and your children and grandchildren will live long lives.

No one will ever take your home. You will always live in peace.

Newest daughter born last night with help from no one but me I cannot promise you that You will always have food on the table. You and your children and grandchildren will live long lives.

No one will ever take your home. You will always live in peace.

But I can give you this moment of quiet before the dawn And this song to remind you Of your first morning with the stars and the Earth and the sun.

They are all you or anyone will ever truly have. Always remember their loving sound when all around you is cacophony.

And that they are magnificent.



#### Mantra of The Joy Moon

Once I stood in stone, captive without past or future
No windows to welcome a suncast loving sanctuary
In hidden whispers spoken to no one, yet



Heard by She Who Gathers All Voices to Herself, I cried

"I am mud-stained with my world's reproach Carry me, please, to where I am no longer who I am."

Instead, She sent me the Joy Moon, an unseen chariot circling my year

Illuminating here or there a leaf, a word, an instant Drawing us like tides to the truths we spoke ourselves once but have now forgotten.

The Joy Moon is new, below ground, dead to day, yet stirring

I was born into my body twice, first with newborn legs that could not walk

Then, at three, liberated from a cocoon of casts and steel I learned to dance and walk in the same moment and so grew knowing that

Living in flesh made me a vessel of beauty's joyful dominion.

I found my brace and remembered, and now I never move forward without pirouetting a little to the side.

The Joy Moon waxes, bursting all beings into eons of meanings.

I once saved a thistle from a pebbled walkway and planted it

A poppy bloomed, a single scarlet mystery, a doorway Had I planted the thistle in one world and plucked the poppy in another?

Now when I hold a bean, or a pebble, or a clod of soil I marvel,

What wonders within will unfold if I only wait long enough?

Full Joy Moon, igniting the ember inside each of us to flame

Every year, I made one crimson sunburn on my shoulders to mark me,

Holding fast the light, even in pain, yet never penetrating. Even as the cold came, the Joy Moon shone bright Kindling the contentment of one or two days of gentle, glorious warmth.

"See," she said, "I even stop the winter to remind you that Summer's joyful glow without merely reflects the hearthfire within."

The waning Joy Moon, a last glimpse of her as she sails home

To the place we cannot see but where She created us. She scatters the season's first snowflakes like laughter, like cherry blossom petals.

I catch one and exalt in its momentary uniqueness.

They are abundance given at Her whim, their beauty is the stuff of our very being.

I lick the snowflake and we become one.

As the moon rounds away from me, She sings "Live each day knowing that you are created out of My joy and you cannot help but rebirth yourself and your world."

## Samhain: A Poetic Ritual at My Mother's Graveside



At this moment of gathering death's blessings into the breast that succored me; As your eyes stare into the Mother's Mystery where I cannot follow;

Remember how my solid hands caressed your face Though the Mother of All in her tenderness smoothed the wrinkles

I shovel the skin of our Mother onto your box Embracing you with Her I alone among the mourners rejoice Knowing that my salt water tears will gestate the sacred space of rebirth Just as you carried me into my holy body I rise up chanting, circling conjuring one moment of Mother communion to last my lifetime.

The Mystery of two Mothers become One Come forth from the stone Let me hear your wisdom each morning in the wind tonings of the oak outside my bedroom window
Let me honor you each evening as the sky bleeds then
deepens to
the unknowable well of endings and beginnings
I rise up chanting, circling
conjuring a lifetime of Mother communion
to last a moment.

#### The Well of Remembrance



Come to the Well of Remembrance Here have women sacrificed the memories that overflow In both mourning and joy In all times and places.

Now it is your turn to pour into it your libations—A grandmother's feathery hair
A daughter's pink-painted toenails
Fierce years of labor wasted and
Angry seconds of agony pain.
The Well is constructed of millennia of
Hands held around sacred groves, quilting bees,
birthing stools, and teal Formica kitchen tables.
It can hold all you offer to it.

Now it is your turn to take from it what you need—All the water that has flowed from women's Eyes, mouths, wombs
Has saturated to the Earth's bones,
Has seethed next to our planet's molten core,
Has evaporated and risen, then fallen again into

Your cupped hands as cool rain.
Taste one tear from each of your ancestresses.
It is their wish that you drink deeply and be as mighty as all their memories distilled into one swallow.

Originally published in the We'Moon Calendar, 2004.

#### Imbolc: Through Goddess Eyes



In times past, Creation's Winter cupped me in her icy hand of sanctuary Gathered in, I sucked dormant life, and slumbered Till Earth's rebirthing groans awakened my new

body Now the fingers part and the killing cool seeps in Rendering my next year's seed lifeless and brittle.

Now I must shake myself into consciousness
My seed's opaque, blinding hull disintegrates and
Bodyless, I can see through Goddess eyes
I ache as my blood paints each flower petal
I spin the whirlwind that cannot stop creating abundance
I push the seasons through the year
that mortals believe revolve of their own accord.

Through Goddess eyes I can see me, I inhabit Winter's hand as my own. I make the cold to slow creation of outside of me To gather the seed into fertile stillness within. That burgeons in my own time.

#### The Delphyne Dreams

In times past, the Earth whispered to me in a voice both plain and strong Tidings of such succulent truths could only be held close,

Silently, spoken to myself, While I uttered gibberish about play-acted battles and reigns



To emperors and priests whose treasures Never reflected the gold of the sunset.

Over the millennia, my body has been reborn As soil, sky, water, over and over. I am now Earth And it is my turn to breathe oracles into your ears. Do you hear what I am saying, women of the world, my daughters,

Now that what could only be hidden before must now be spoken?

All the unstoppable morning glory blossoms,
Snowflakes in flight, and watery glaciers, goring bulls
And suckling cubs are my sacred prophecies of joy,
But also my desperate pleas as my body becomes
A place where my creations can no longer find succor.
Not emperors, not priests, not only high-born queens do I call.

Every human woman is my beloved delphyne. I created You to hear and heal my cries of the world.

Delphynes were the women who would breathe in the fumes at the Oracle of Delphi and make prophecies that had to be interpreted by priests and frequently related to battles, emperors, and other such subjects.

# The Goddess of the Grapevine



The Goddess of the grapevine snakes her tiny, spiral fingers
Around all, binding together a web of eons.
At Her bidding, the Vintner of Time, we await for five years
a single grape on an infant vine. Our thirst
Swells for the ecstasy of one juicy splatter.

Over seasons the vine is the voice of Goddess abundance The women devour Her, gavotte on Her, rub Her into themselves

Till Time stops, meanders from its

Onward rush and fills in a still puddle for the women to bathe the

Fruit blood from their skin and make themselves anew.

A century passes and the vine is brittle, broken, lifeless. The women pass out of Time, beyond the reign of the Grape Goddess.

Women keen and no one hears, no one rescues. Till they rise again, like the dormant vine shoot ascending through the soil

To once again join one to another, to dance ecstasy, to be reborn.

#### Make Me a Pond Lily

Ever the eye in the center of the universe The lily in the pond opens, one of millions of Ordinary blooms in thousands of wild places.

I hold it in my muddy hands

and let seep into me



Its moon hues, its human-soft petals, its sun-light expanded

Boundaries, floating in the calm, life-giving waters.

To begin, choose anything – a speck of dirt, a galaxy, a lily.

Witness it with love and no expectations.

Within a second, it will grow beyond everything you think you know,

And speak, and heal, and make peace.

Real life is like that, like a universe full of all

We need if we will just let it find asylum in our hands.

While all Creation expands, we retreat beneath our surface,

Close our petals, hide from what we truly seek.

May the lily's center be our stillpoint.

May we stop there, turn around, and join all that is in an infinite

Openness, like our hands when we meet a beloved.

May all the universe be our beloved.

#### Wild Mint

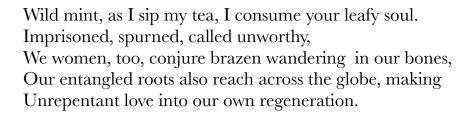
Wild mint, freed from Olympus' rule by your

Holy disobedience. You hugged the Earth,

Crawled into the womb of the soil where

The sandaled feet of the gods refused to go, and

Willingly gave your body to heal and delight over all the planet.



Wild women, may your healing spread to every kitchen, Every garden, every day of being forever. Your independence from the old gods is your medicine, Celebrated for millennia after your tormenters are forgotten.

Like wild mint, all the world is yours.

According to Greek mythology, Menthe was punished by being turned into the mint plant for her love relationship with Hades.



#### The Emerald Spider



Nothingness now teems in the space that had embraced your living.

Once our feet relentlessly walked Fate's wheel Till a Greater Hand snatched you before your crone's reward.

Never would I have contemplated escape while we so contentedly, so naively, held hands. Now, see, a tiny emerald spider scurries away. I follow.

The sun reflects the spider's back of fertile green and changeless stone.

She binds the worlds, conjuring hope.

She slips into the river whose churning water above and peaceful undercurrent below

Power the wheel. I pursue.

The spider emerges on an island. It is you. You arise and join your timeless sisters In your new work of reweaving the broken threads of living souls.

Your stronger bonds gently disentangle Fate's chokehold.

"Our fibers," you cry, "are your sadness at our leaving, our healing hands, and our love for those we have left behind."

When you have delivered to me my rewoven self I descend into the river and swim back to the wheel But others have seized our places and we are cast off. I walk my own two feet past Fate, through Destiny. You perch like a jeweled brooch on my shoulder. All lying before me is unknown, and still my destination is beyond the unknown.



## The Hawk and Squirrel in the Garden

A summer snowfall of white feathers A dragon sleeping on a perfect square of suburb A cloudlike portal to a parallel mythic realm above heaven,

Such were the ponderings of the weekend Gardener, The Divinely appointed caretaker of this tiny speck of soil,

As she first spotted, while walking home from her office job,

The mystery, the creature overspreading Half the grass leading up to her yellow-painted, Picket-fenced so ordinary house.

#### What could it be?

It was, in the Gardener's eyes, so immense with its wings spread

Appearing several times its actual size due to its creation Of a protective realm of sovereignty around itself Maybe an ancient shapeshifting fantasy So out of place She thought In her own homely and unconsecrated place and time.

It was a hawk who rose from the grass and beneath, In its claws, a squirrel struggled.

The Gardener witnessed the small being's last few breaths While captive high above the Garden She had made in her backyard of fragrant herbs and flowers for smelling,

Berries and nuts for feasting, soft beds of leaves for sleeping

To entice through the gate Squirrels and chipmunks and woodchucks.

Now thirty feet in the air and soaring to the west The hawk and its prey disappeared in the pastel blue sky.

What the Gardener calls her Garden was once covered by glaciers

Which receded, leaving an Arctic tundra That warmed and, at least 10,000 years ago, According to artifacts still emerging at just the right moment

To tell the stories that need to be heard, Humans set their feet upon the ground to dwell, To live, to be birthed and give birth, to make stories and sing, and to die.

First the land was hunted and fished Just enough to feed the First People who lived here. Then it was ripped open by European plows And planted with only apple trees, the animals, birds, insects, grasses

Shut out by wire and wood fence, poisons and grasping tools.

Finally, a century ago, after the house was built, The land was lovingly cultivated by Generations of women who each made it her own vision of paradise.

The last in this line of women, the Gardener, Envisions the land to be a calm, peaceful, lovely place That embraces neither the fierce, majesty of the hawk Nor the violent death of the squirrel.

I am the Spirit of this land, Holder of both the Gardener's everyday realm
And the almost infinitely complex world of the Garden's Real nature and all the beings who live in it
From bacteria to humans, from fern spores to maple trees three feet in diameter, from sparrows to owls.

Propelled by the sight of the hawk and squirrel Into an instant of understanding that the Garden was not only

What she had created and conceived it to be But also a place much more than she could imagine And all she had ever desired, I levitated the Gardener's soul into the air And she saw her Garden with the eyes of the hawk.

She witnessed, in her orderly beds, The native and storebought flowers and herbs planted by her own hand. And, amongst them, with wild abundance, More species than are known to human science Grown from seeds dropped from traveling birds or on the breeze

Snakelike runners under the ground, roots burrowed deep in the soil

Coming to life now that they are welcome.

Woodchucks, foxes and cubs, squirrels, chipmunks, coyotes, and

Millions of dragonflies, butterflies, mosquitoes, grubs, ladybugs

Billions of one celled beings that are part of the Massive ecosystems that are plants and animals.

All connected to hundreds or thousands of other beings by chemical communication

By sound, taste, smell, and instinct and intuition. By my Spirit.

The taking of the squirrel was just one of millions of interactions

Exchanges of life and death that happen everyday so that The entire web may exist in balance and well being. Birth, growth, life, and decay, the dance that enlivens the universe

Within that one-eighth acre landscape.

She closed her eyes and began to truly listen To the cacophony of all the beings in that small area of ground

Each with its own voice and its own rhythm Seemingly, each struggling to make itself heard Amongst the chaos of so many other beings. But then she listened even more deeply A united song began to emerge That of the Spirit of the Land itself. My Voice.

All the rhythms and melodies of all the beings As well as the soil, air, sun, and water that call the Land home

Emerged into one rhythm and melody.

"I can hear it!" the Gardener exclaimed,

"With my own ears, I can hear it!"

She had heard it every day since she had moved into the house

But never perceived it because

She had been taught that no realm existed

In the world of daily human life

Where such a song could make galaxies far away reverberate.

Then she heard her own voice

And it was clearly a part of this symphony

An essential element of the music and without it

The Land's song would be not just different

But incomplete, not fully alive.

She began to sing with her throat

So anyone walking down the sidewalk

On their way home from work or school could hear.

She sang to the land, sang to it a love song and a lullaby

A chant of praise and thanksgiving.

She told the Land of her longing to be part of its true being for so long

And all the while she had never been apart from it.

The Land, My voice, listened and responded,

altering its song to harmonize even more closely with hers.

At that moment she knew what the Spirit of the Land was,

Who I was.

I am the relationship between all the living beings, I am that eternal aspect of them all, including the Gardener,

That exists beyond physical birth, life, and death. I am the web that connects all.

And so the Gardener came to know what I had sent the hawk to tell her.

She is never alone in her garden or anywhere else on Earth.

So many times she had come instinctively to the Garden When in mourning, in depression, when feeling all was lost.

Even without being able to speak it, she had always known that

In that place she is of a loving, vital community That is as real as the bond which connects the hawk and the squirrel.

She plants the herbs, she eat the herbs

She nourishes the trees with water and compost

That shade her in summer and delight her eyes and soul in winter.

The Land gives back to her physical life

But also the very Divinity that makes life meaningful and real.

She is the Gardener, but also the Healer,

She began singing to the Land Every morning. Embracing me with her voice. Her voice which is also My Voice.

She blames herself for how generations before her Laid waste to the Land,

Believing that she will be the last generation to feel the gentle sun on her skin,

Taste the sweetness of the Earth's bounty, run against the gravity that connects

Her flesh to the soil and might of the ground.

But I know her spirit is true, she and all those of her time have been born to

Sing their place among all beings to make the Earth whole again,

Even if only one small patch at a time.

With the power and sureness of the hawk and

The industry and perseverance of the squirrel

They will do what they must do. They will sing with their voices,

Their actions, their determination and their passion So that life will continue.

And never again will they believe they are alone for they will

Always and forever sing with Me the Song That We have sung in all times so that there will Always be a Forever.

#### About the Author



For about 40 years, I have written stories, poems, memoirs, features, reviews and other pieces for a variety of women's literary, art, and spirituality publications. My work has appeared in *The Goddess Pages, Feminism and Religion, SageWoman, Moondance, the We'Moon calendars, Matrifocus, The Beltane Papers,* and *Women Artists News*, and in a number of book anthologies, among others. I have also given readings and workshops. I see my writing as a bridge between everyday

life now and a world where all people believe that they and all other beings are sacred, everyone is respected for who they are, love is unconditional, and creativity is an everyday occurrence. I am also a student jazz/rock/funk/you-name-it drummer and plan to intertwine that with my writing in the future. For 30 years, I was a public health and social services professional working with vulnerable people in urban, suburban and rural areas, an experience which has greatly influenced my thinking and writing. I grew up in Michigan, but now live in New England. To contact me or see more of my writings, go to www.goddessinateapot.com.